|                                 | General information about company |  |
|---------------------------------|-----------------------------------|--|
| Scrip code                      | 513142                            |  |
| NSE Symbol                      |                                   |  |
| MSEI Symbol                     |                                   |  |
| ISIN                            | INE135A01024                      |  |
| Name of the entity              | BALASORE ALLOYS LIMITED           |  |
| Date of start of financial year | 01-04-2018                        |  |
| Date of end of financial year   | 31-03-2019                        |  |
| Reporting Quarter               | Half Yearly                       |  |
| Date of Report                  | 30-09-2018                        |  |
| Risk management committee       | Not Applicable                    |  |

For Balasore Alloys Limited

Trilochan Sharma Presidént & Company Secretary

| L  |                      |                              |             |             |  |                               | Ann                           | exure I  |                   |                                |  |  |                                     |                                      |                                     |
|----|----------------------|------------------------------|-------------|-------------|--|-------------------------------|-------------------------------|--|-------------------|--------------------------------|--|--|-------------------------------------|--------------------------------------|-------------------------------------|
| L  |                      |                              |             | Anı         | exure I to                                     | be subr                       | nitted b                      | y listed er                                      | itity on          | quarte                         | rly basis  |  |                                     |                                      |                                     |
| H  |                      |                              |             |             |  |                               |                               | f Board of D                                     |                   |                                |  |  |                                     |                                      |                                     |
| _  |                      |                              |             |             | Disclos  | sure of note                  | s on com                      | position of l                                    | board of          | directors                      | explanatory  | Textual In   | formation(1                         | )                                    |                                     |
| -  | $\overline{}$        | Т —                          | <del></del> | s there any | y change in                                    | informatio                    | n of boar                     | d of director                                    | s compar          | e to prev                      | ious quarter   | er Yes   |                                     |                                      |                                     |
| Sr | Title<br>(Mr.<br>Ms) | Name of the Director         | PAN         | DIN         | Category 1 of directors                        | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date of<br>appointment<br>in the<br>current term | Date of cessation | Tenure of director (in months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulations)<br>25(1) of<br>Listing<br>Regulations) | Number of memberships in Audit/ Stakeholder Committee (s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Stakeholder<br>Committee<br>held in | Notes for<br>not<br>providing<br>PAN | Notes fo<br>not<br>providing<br>DIN |
| 1  | Mr                   | ASISH KUMAR<br>BHATTACHARYYA | ACIPB1488P  | 00799039    | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 28-09-2018                                       |                   | 60                             | 1  | 0  | 2                                   |                                      |                                     |
| 2  | Mr                   | SUJIT KUMAR<br>MAJUMDAR      | AEIPM9503L  | 00177344    | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 28-09-2018                                       |                   | 60                             | 1  | 2  | 0                                   |                                      |                                     |
| 3  | Mr                   | SHANTANU<br>MOHAPATRA        | AJCPM6393C  | 00176836    | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 28-09-2018                                       |                   | 60                             | 2  | 1  | 1                                   |                                      |                                     |
| ı  | Mr                   | SUSIL KUMAR PAL              | AEHPP8238E  | 00268527    | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 28-09-2018                                       |                   | 60                             | 3  | 4  | 0                                   |                                      |                                     |



| L  |                      |                               |            |          |  |                               | An                            | nexure l                                |                   |  |   |  |  |                                      |                                     |
|----|----------------------|-------------------------------|------------|----------|--|-------------------------------|-------------------------------|---|-------------------|--|---|--|--|--------------------------------------|-------------------------------------|
| _  |                      |                               |            |          | Annexur  | e I to be s                   | ubmitted                      | by listed er                            | tity on o         | uarterl                                    | basis   |  |  |                                      |                                     |
| _  | _                    |                               |            |          |  | I. Com                        | position                      | of Board of                             | Directo           | rs   |   |  |  |                                      |                                     |
| Sr | Title<br>(Mr/<br>Ms) | Name of the<br>Director       | PAN        | DIN      | Category 1 of directors                        | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date of appointment in the current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>225(1) of<br>Listing<br>Regulations) | Number of memberships in Audit/ Stakeholder Committee (s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for<br>not<br>providing<br>PAN | Notes fo<br>not<br>providing<br>DIN |
| 5  | Mr                   | KASHI<br>PRASAD<br>KHANDELWAL | AETPK9443E | 00748523 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 28-09-2018                              |                   | 60   | 3   | 4  | 0  |                                      |                                     |
| 6  | Mr                   | KRISHNA<br>CHANDRA<br>RAUT    | AHPPR0441L | 03592433 | Non-<br>Executive -<br>Nominee<br>Director     | Not<br>Applicable             |                               | 07-11-2014                              |                   |  | 2   | 2  | 0  |                                      |                                     |
| ,  | Mr                   | ANIL SUREKA                   | AJGPS8652M | 00058228 | Executive<br>Director                          | Not<br>Applicable             |                               | 17-04-2015                              |                   |  | 1   | 0.   | 0  |                                      |                                     |
| 3  | Mr                   | NIKUNJ<br>PANSARI             | ASYPP4760A | 08023216 | Executive<br>Director                          | Not<br>Applicable             |                               | 11-08-2018                              |                   |  | 1   | 0  | 0  |                                      |                                     |



| L  |                       |                      |            |          |                               |                               |                               | Annexur                                 | e i               |  |  |   |  |                                      |                                    |
|----|-----------------------|----------------------|------------|----------|-------------------------------|-------------------------------|-------------------------------|---|-------------------|--|--|---|--|--------------------------------------|------------------------------------|
|    |                       |                      |            |          | Anne                          | xure I to                     | be submi                      | tted by liste                           | ed entity         | on quar                                    | terly basis  |   |  |                                      |                                    |
| _  | _                     |                      | г          |          |                               | I. C                          | Composi                       | ion of Boar                             | d of Dire         | ectors                                     | <i></i>  |   |  |                                      |                                    |
| Sr | Title<br>(Mr /<br>Ms) | Name of the Director | PAN        | DIN      | Category<br>1 of<br>directors | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date of appointment in the current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>25(1) of<br>Listing<br>Regulations) | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee<br>(s) including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for<br>not<br>providing<br>PAN | Notes fo<br>not<br>providin<br>DIN |
| 1  | Mr                    | KUMAR<br>NATH        | AAJPN6142N | 08022082 | Executive<br>Director         | Not<br>Applicable             |                               | 14-12-2017                              | -                 |  | 1  | 0   | 0  |                                      |                                    |



| Text Block             |   |  |  |  |  |  |  |
|------------------------|---|--|--|--|--|--|--|
| Textual Information(1) | <ol> <li>There is no Chairperson of the Board.</li> <li>Composition of Board of Directors is not in accordance with SEBI (LODR) Regulations, 2015 as there is no Women Director on Board since Nomination &amp; Remuneration Committee is in process of identifying the suitable person for the said position.</li> </ol> |  |  |  |  |  |  |



| <br>Annexure 1   |
|--|
| II. Composition of Committees  |
| Disclosure of notes on composition of committees explanatory                     |
| <br>Is there any change in information of committees compare to previous quarter |



| Aud | it Committee Deta | ils                       |                         |                         |         |
|-----|-------------------|---------------------------|-------------------------|-------------------------|---------|
| Sr  | DIN Number        | Name of Committee members |                         |                         |         |
|     |                   | rame of committee members | Category 1 of directors | Category 2 of directors | Remarks |



| Non | ination and remu | neration committee        |                         |                         |         |
|-----|------------------|---------------------------|-------------------------|-------------------------|---------|
| Sr  | DIN Number       | Name of Committee members | Category 1 of directors | C                       |         |
|     |                  |                           | category 1 of directors | Category 2 of directors | Remarks |



| Stak | ceholders Relations | hip Committee             |                         |                         |         |
|------|---------------------|---------------------------|-------------------------|-------------------------|---------|
| Sr   | DIN Number          | Name of Committee members | Category 1 of directors |                         |         |
|      |                     |                           | Category 1 of directors | Category 2 of directors | Remarks |



| Risk | Management Con | nmittee                   |                         |                         |         |
|------|----------------|---------------------------|-------------------------|-------------------------|---------|
| Sr   | DIN Number     | Name of Committee members | Category 1 of directors | Cotone 2 . C.II         | Т.      |
|      |                |                           | Category 1 of directors | Category 2 of directors | Remarks |



| Corp | porate Social Resp | onsibility Committee      |                         |                         |         |
|------|--------------------|---------------------------|-------------------------|-------------------------|---------|
| Sr   | DIN Number         | Name of Committee members | Category 1 of directors | 0                       |         |
|      |                    |                           | Category 1 of directors | Category 2 of directors | Remarks |



| Other Committee |  |                           |                         |                         |         |
|-----------------|--|---------------------------|-------------------------|-------------------------|---------|
| Sr DIN Number   | Name of Committee members  | Name of atheres in        |                         |                         |         |
|                 | The state of the s | ivalie of other committee | Category 1 of directors | Category 2 of directors | Remarks |



| L  |   | Annexure 1   |   |
|----|---|--|---|
| An | nexure 1  |  |   |
| Ш  | . Meeting of Board of Directors                     |  |   |
| _  | Disclosure of notes on                              | meeting of board of directors explanatory  |   |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter   | Maximum gap between any two consecutive (in |
| 1  | 28-05-2018  | The state of the s | number of days)                             |
| 2  |   | 11-08-2018   |   |
| 3  |   | 28-09-2018   | 47  |



|    |   |  |   | Annexure 1   |  |   |                         |
|----|---|--|---|--|--|---|-------------------------|
| I  | V. Meeting of Comn                              | nittees  |   |  |  |   |                         |
| _  |   |  |   | Disclosure of notes on meeting of committees explanatory |  |   |                         |
| Sr | Committee                                       | Date(s) of<br>meeting of the<br>committee in the<br>relevant quarter | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Requirement<br>of Quorum met                             | Date(s) of<br>meeting of the<br>committee in the<br>previous quarter | Maximum gap<br>between any two<br>consecutive meetings<br>(in number of days) | Name of other committee |
| 1  | Audit Committee                                 | 11-08-2018   | Yes   |  | 28-05-2018   | 74  |                         |
| 2  | Nomination and remuneration committee           | 11-08-2018   | Yes   |  |  |   | 163                     |
| 3  | Stakeholders<br>Relationship<br>Committee       | 11-07-2018   | Yes   |  | 11-04-2018   | 90  |                         |
| 4  | Stakeholders<br>Relationship<br>Committee       | 13-08-2018   | Yes   | trar.  | 14-05-2018   | 90  | 4.11                    |
| 5  | Stakeholders<br>Relationship<br>Committee       | 11-09-2018   | Yes   | V 11-  | 12-06-2018   | 90  |                         |
| 5  | Corporate Social<br>Responsibility<br>Committee | 11-08-2018   | Yes   |  | 28-05-2018   | 74  |                         |



| Annexure 1 |  |                                  |  |  |
|------------|--|----------------------------------|--|--|
| V.         | Related Party Transactions   |                                  |  |  |
| Sr         | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |
| 1          | Whether prior approval of audit committee obtained   | Yes                              | The principle of given here.                                       |  |
| 2          | Whether shareholder approval obtained for material RPT   | NA                               |  |  |
| 3          | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |



|                  | Annexure 1   |                               |  |  |  |
|------------------|--|-------------------------------|--|--|--|
| VI. Affirmations |  |                               |  |  |  |
| Sr               | Subject  | Compliance status<br>(Yes/No) |  |  |  |
| 1                | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | No ·                          |  |  |  |
| 2                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |
| 3                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |
| 1                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |
|                  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA                            |  |  |  |
| H                | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                           |  |  |  |
|                  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                           |  |  |  |
|                  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                           |  |  |  |



|    |                   | Annexure 1        |  |
|----|-------------------|-------------------|--|
| Sr | Subject           | Compliance status |  |
| 1  | Name of signatory | TRILOCHAN SHARMA  |  |
| 2  | Designation       | Company Secretary |  |



|  | Annexure III   |  |                                  |  |  |  |  |
|--|--|--|----------------------------------|--|--|--|--|
| Annexure III to be submitted by listed entity at the end of 6 months after end of financial year along-with second quarter report of next financial year |  |  |                                  |  |  |  |  |
| I.   | Affirmations   | •  |                                  |  |  |  |  |
| Sr   |  | Regulation<br>Number                       | Compliance status<br>(Yes/No/NA) | If status is "No" details of<br>non-compliance may be<br>given here. |  |  |  |
| 1  | Copy of the annual report including balance sheet, profit and<br>loss account, directors report, corporate governance report,<br>business responsibility report displayed on website | 46(2)                                      | Yes                              | given here.  |  |  |  |
| 2  | Presence of Chairperson of Audit Committee at the Annual<br>General Meeting  | 18(1)(d)                                   | Yes                              |  |  |  |  |
| 3  | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                      | Yes                              | ,  |  |  |  |
|  | Whether "Corporate Governance Report" disclosed in Annual Report   | 34(3) read with<br>para C of Schedule<br>V | Yes                              |  |  |  |  |



|   |                   | Annexure III      |  |
|---|-------------------|-------------------|--|
| 1 | Name of signatory | TRILOCHAN SHARMA  |  |
| 2 | Designation       | Company Secretary |  |



|                       | Signatory Details |  |
|-----------------------|-------------------|--|
| Name of signatory     | TRILOCHAN SHARMA  |  |
| Designation of person | Company Secretary |  |
| Place                 | KOLKATA           |  |
| Date                  | 08-10-2018        |  |

For Balasore Alloys Limited

Trilochan Sharma President & Company Secretary